STATE OF SOUTH CAROLINA 23

County Stamps Paid #5.50

COUNTY OF GREEN VIIOLE FARNSWORTH

GIVEN under my hand and seal this day of HI June

My commission expires\_

RECORDED this.

Notary Public for South Carpling, Na + No Co

1969.

1971

day of.

June

unte,

See Act No.380 Section 1

We, GEORGE H. DAVIS and EVELYN L. DAVIS, KNOW ALL MEN BY THESE PRESENTS, that

----Four Thousand Eight Hundred Fifty Five and 42/100 -----Dollars, and assumption of mortgage set out below,
receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release in consideration of ROBERT E. HINDMAN, JR. and JANICE HINDMAN, their heirs and assigns forever:

All that piece, parcel or lot of land being known and designated &Lot No. 58, as shown on the plat of Heritage Hills Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book "YY", at Page 187 and according to plat made by Carolina Engineering and Survey Company on February 22, 1968 with the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Andover Road at the joint front corner of Lots Nos. 58 and 59 and running thence with lot of Bruce D. and Dorothy W. Barfield N. 51-35 E. 212.6 feet to the pin; and running thence with the line with the draining easement along Brushy Creek, S. 38-50 E. 91.6 feet to the corner of Lot No. 57; thence with line of Lot No. 57 S. 46-32 W. 200 feet to pin on Andover Road; thence with the Northeastern side of said lot N. 43-28 W. 110 feet to the point of beginning.



30719

The above described property is subject to those certain building easements, rights-of-way and restrictions recorded in the R.M.C. Office for Greenville County.

As a part of the consideration herein, the grantees herein assume and agree to pay that certain mortgage in favor of Fidelity Federal Savings and Loan Association in the principal balance of \$23,900.00, recorded in the RMC Office for Greenville County in Mortgage Book 1094, at Page 179, and having a principal balance due thereon of \$23,494.58.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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VITNESS the grantor s(s) hand(s) and sear(s) did - (SEAL)	
SIGNED, sealed and delivered in the presence of:  (at to George N Davis)  Bullyn L. Wavis (SEAL)	
199 IN'/ N	
As to Evelyn L. Davis (SEAL)	
(SEAL)	
China C 2	
Texas As to George H/ Davis	
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COUNTY OF . Harris Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)	0
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My commission expires	/
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GIVEN under my hand and seal this bully of March	-

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